



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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The Holy Communion

BY EDD COX

"I must by all means keep this feast that cometh in Jerusalem," Acts 18:21.

I have felt something urging me to write on this subject for sometime. I hope it will be a blessing to someone, and, if any have failed the Lord in this command, that this may help them to get back where God would be pleased with them.

This holy supper was eaten on the same night that Christ was betrayed and put under arrest. See Luke 22:7-20. The disciples had prepared the passover, v. 8. It was in the upper room of a good man's house in Jerusalem, vs. 11, 12.

Christ had kept this feast from His youth. It commemorated the exodus from Egypt. At the crucifixion Christ became our passover. 1 Cor. 5:7. It is to be observed until Christ comes. 1 Cor. 11:26. It is to be done in remembrance of Him. 1 Cor. 11:25. If we will carry out this command it will help us to look back to His death and look forward to His coming. The apostle felt the need of keeping this passover. Text, "I must by all means keep this feast." Paul was at Ephesus and when they desired him to tarry longer with them he consented not but bade them farewell, "I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will." He had zeal to keep this feast. Some people may get too busy to take time for the holy communion but Paul said, "I must by all means keep this

feast."

According to the scripture they gathered once a year for the passover, but he writes to the Church of God at Corinth and tells them, "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come," 1 Cor. 11:26. We have the promise of life if we will do this. What did Jesus tell the people He was? "I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and NOT die. I am the living bread (His body) which came down from heaven: if any man eat of this bread, he SHALL live for ever: and the bread that I will give is my flesh (body) which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him," John 6:48-56. So we have the promise of life if we will practice His Word, eat and drink at the Lord's Supper. This institution is of God. Paul said, "For I have received of the

Lord that which also I have delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come," 1 Cor. 11:23-26.

This passover or communion is a reminder. Notice the word "remembrance." God has always used some token to keep His people from forgetting and too, God has a reminder for Himself. He placed the bow in the cloud. Thus, "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth," Gen. 9:13. Notice Moses' exhortation to obedience, "Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments," etc., Deut. 8:11-20. In these modern days there are many who are failing God in this commandment of the holy communion. God is not failing the people. It is the people failing God.

I now hold an article that reads like this, "A host of brave men gave up their lives for liberty at Waterloo, France. An emblem was built there that speaks thus

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Notices

Greetings in Jesus' name. We are writing at this time to let the people know the whereabouts of Brother L. G. Rouse. We have been on the eastern shore for a few days and God has worked wonders. We will be in Chincoteague Island, Va. from November 24 to December 5 and other churches on the eastern shore and Delaware.

If anyone knows of any sick folk near Chincoteague Island, Va., come and bring them believing God and be willing to clean up and they will be healed. Here are some of the wonderful healings that have taken place since the Assembly: Mrs. J. K. Beaver, Box 275, Richlands, Va. came to the healing service at Pounding Mill, Va. She had a tumor twenty-seven years and the doctor said the only thing that would save her was to be operated on. After Brother Rouse preached on divine healing and asked those wanting prayer to line up, she was healed while in the line before she got to be prayed for. She gave her testimony after the healing service and went down about eight inches in waist line. Her belt would buckle only at the end and she could draw her belt about eight inches from the end. A sister at Crisfield, Md. had a tumor for ten years. She came in the line for prayer and when Brother Rouse asked her to feel for it, she was completely healed and it had disappeared. Sister Birch at Chincoteague Island, Va. gave the testimony that she had never been rid of pain as long as she could remember. When Brother Rouse asked her to feel for the pain it had disappeared and she received the Holy Ghost the following night.

If anyone is sick and wants him to come and pray for you, and you who wanted him to come to Louisiana and other southern states, get in touch with him and send him what money you can to help him on his way as he is planning on going South after Christmas.

Please remember, you who send handkerchiefs, to send postage, and you who can send extra stamps, and if you feel led send an offering to help send handkerchiefs to those who do not send stamps. Send all mail to Brother L. G. Rouse, 375 Lakeside Court, Akron, Ohio.—Merle and Marvin Greene, co-workers with Brother Rouse.

* * *

I am engaged in the evangelistic work this year. Anyone desiring my services, please let me hear from you.—Yours for the kingdom, R. H. West, 926 Adams St., Louisa, Ky.

To the churches on the Dillon, S. C. district, greetings. I take this method to inform you that I have been duly appointed district overseer of this district. I have already visited some of the churches and will get to the rest as quickly as possible. We are expecting you to be one hundred per cent on the teachings of the church as outlined by the Assembly.

We are asking that each church set the third Sunday in December to raise its quotas, such as aged ministers' fund, mission, that is, five per cent on every dollar tithes paid in the church. Please don't fail to do this. We also ask that you increase the Evangel twenty per cent by January 1, 1938. Come on, pastors, and let's get our churches on top at once.

The state overseer has asked that we get everything ready at the earliest date possible as this is a short Assembly year. We will have to have our district convention very early this year, so please be alert and ready for it. If at any time you need us, please feel free to call on us and we will gladly serve you to the best of our ability.—James S. Roberts, district overseer, Box 573, Dillon, S. C.

* * *

The Brownfield district convention will be at Slaton, Texas, Dec. 10-12. Service Friday night will be at the church and Saturday, all day and night, at the Slaton Club House. It is a fine place and will take care of all who will come. We are expecting the neighboring districts to be with us. We have made arrangements to take care of all who will come.

We have just papered the church, we do not have a parsonage yet but expect to build one soon. God is blessing here at Slaton. Backsliders are coming back to the Lord. We have a bright future here. We are expecting to set a church in order at Post, Tex. during our convention. Later we expect to start a radio program at Lubbock over station KFYO; you can help a lot if you pray for us. This program will be for the Brownfield district, Sunday, December 12. We expect to spread dinner at noon in the club house. Come and bring a basket. Brother H. N. Scoggins, state overseer, will be with us and we hope he will bring some preachers with him. Pray much for the church at Slaton that this will be the best year yet.—Faithfully, Roy J. Young, district overseer, Box 334, Slaton, Texas.

* * *

We would be very glad if all members or ministers who are coming or have come to the state of Oregon would get in touch with us at the address given below. Anyone who chances to know of some Church of God folks in the state, please notify me of same. The work is progressing nicely and we are delighted

with the outlook for the future. Regardless of deep snow and low temperature, we mean to stay on the firing line. Pray for us.—Yours in His service, L. L. Milam, overseer of Oregon, Prineville, Ore.

* * *

My address has been changed from Cairo, Ga. to Canton, Ga., Rt. 2.—Yours sincerely, J. B. Weeks.

* * *

To all the churches on the Valdosta district, I have been appointed district overseer on the Valdosta district and any of the churches or pastors needing my assistance in any way on this district, please let me hear from you. I am at your service.—L. P. Shaw, Box 248, Valdosta, Ga.

* * *

Any church desiring a revival, get in touch with me and I will be glad to do everything for the glory of God. All the saints of God please pray for me that God may get glory out of my life.—A sister in Christ, Miss Martha Preece, Louisa, Ky.

* * *

To the ministers and members of the Church of God in Mississippi: Please be advised of the following districts and overseers. Oak Grove district, D. L. Barrett, Red Bay, Ala.; Charleston district, O. B. Myrick, Cascilla, Miss.; Cleveland district, M. C. Cockrell, Shaw, Miss.; Eupora district, C. H. Gardner, Starkville, Miss.; Rocky Hill district, W. L. Sharpe, Magee, Miss.; Hattiesburg district, D. M. Mills, Gen. Del., Hattiesburg, Miss.; Meadville district, W. F. Sharp, Rt. 3, Meadville, Miss. Anybody wishing to evangelize in the state, please contact these district overseers.

We also wish to announce that Brother Doyle Blackwood has been appointed state Sunday School and Y. P. E. superintendent. His address is Tomnolen, Miss. We also advise all Sunday Schools and Y. P. E's to report to him at the end of each month and co-operate with him in whatever way he may call upon you. Also if you are in the market for song books or a singing school, he is in position to help you along these lines.

Sister Addie Mooneyham of Houston, Miss. will act as state president of the L. W. W. B. and she will be traveling over the state in the interest of this department of the Church. She will also do evangelistic work. Any L. W. W. B. desiring her attention or help may contact her at the above address.

Brother Horace Taylor, Morgantown, Miss. will act as state mission treasurer, also of any other state fund. Ministers and church clerks, please send all state funds to him, including home and foreign missions.

The state mission board and finance
(Continued on page 14)

BAPTISM OF HOLY GHOST

BY C. W. HILEMON

Baptism of Holy Ghost is an experience of which anyone may or ought to know, whether they have received it or not. Acts 8:15, "Who, when they were come down, prayed for them, that they might receive the Holy Ghost." Acts 19:2, "He said unto them, Have ye received the Holy Ghost since ye believed?"

It is an operation or work of grace distinct from, and additional to regeneration. Acts 1:5, "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 8:16, 17, "For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost." Acts 10:44, "While Peter yet spake these words the Holy Ghost fell on all them which heard the word." Acts 10:47, "Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

In the baptism of the Holy Ghost there is an impartation of power that fits one for service. Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you."

The baptism is an experience primarily for the purpose of service. Acts 2:4, "They were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."

The baptism always imparts power for service. Acts 4:29-31, "And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

Christ commanded His disciples not to enter upon their work to which He had called them, until they were baptized with the Holy Ghost. Luke 24:49, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Jesus Himself did not enter upon His ministry until the Spirit of God had come upon Him, and He was anointed with the Holy Ghost and with power. Luke 3:22, "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

This baptism was not merely for the apostles or the apostolic age, but for all that are afar off. Acts 2:38-39, "And ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off."

The baptism of the Holy Ghost is a wonderful mystery that the angels of heaven desire to look into. 1 Peter 1:12,

"With the Holy Ghost sent down from heaven, which things the angels desire to look into."

I have given you God's Word for each statement. If the Word of God teaches anything, it teaches the baptism of the Holy Ghost.

Can you see now why people of today are losing interest in the worship they find in our churches? Are they filled with the Holy Ghost? Do they have preachers to preach to them who have been baptized with the Holy Ghost? If it was essential for the apostles it is still essential today. We need the whole armor of God today as never before. Please do not let pride keep you from receiving this blessing. It is for you, if you are willing to pay the price.

South Louisiana Ministers' Meeting

The South Louisiana ministers' meeting convened Nov. 9, 10 at Shepherds Fold. It was a blessing to everyone who attended. When we arrived the choir was singing. After prayer our district pastor, Brother O. L. McManus, gave us an introduction to our new state overseer, Brother Clyde C. Cox. He also introduced to the congregation our assistant General Overseer, Brother Johnson, and also Brother Carter from Monroe, La., who conducted the praise service, and how the Lord did bless. Brother Carter, we are glad to have you in Louisiana this year. Brother R. P. Johnson brought the evening message which was to the ministry on the subject of "Feed My Sheep and Feed My Lambs," telling them to preach everywhere opportunity presents itself. He spoke of the man who was in the ministry for anything other than for lost souls was the same as a thief and a robber. Thank God, I can say the ministers in the state of Louisiana are not here for money or else they would look for a different job.

We met again Wednesday morning. All items of business were carried on in a lovely and business way by our esteemed state overseer, Brother Cox. Brother Johnson brought another message on "The Love of God." He made us realize more the need of the love of God. The last night's service was the best. Our state overseer brought us a message on "The Coming of the Lord." My fellow minister, you should have been there because God was there. How we rejoiced in the Lord as he told us of His coming to earth again! Brother Johnson's message following was soul-inspiring to the saved and convicting to the lost. He pointed out several characters who had finished their course in a devil's hell. An altar call was given and some twenty or more came weeping and calling on God, weeping their way to Calvary.

Our goal this year in Louisiana is a

twenty-five per cent increase in all departments of the church. Come on ministers, let's work and reach the goal. I'm sure God will bless our efforts.—Your brother and servant for the Lord, W. F. Ainsworth, 1015 Spain St., New Orleans, La.

God is Still Working

I praise the Lord for the way He is blessing on Zion Ridge. About the first of April it seemed as if our little church was about gone. Brother Earl Brewer and his family moved to Clanton and we engaged them for a revival. God blessed from the beginning. Many souls were saved, sanctified and baptized with the Holy Ghost.

The church then got Brother Brewer to pastor for us the rest of the year as we didn't have a pastor. He and his good family went to work and put on a red and blue contest in our Sunday School. We soon had money enough to ceil the church completely, buy some good song books and a good piano.

We are so thankful that the dear Lord still hears and answers prayer if we will only live humble and pray. We have Brother Brewer for our pastor another year and are expecting greater things to be done. Many times God blesses so we don't have any preaching.

We ask the saints everywhere to pray for us.—A brother in Jesus, George Cleckler, Clanton, Ala.

When all of God's people reach the place where they recognize that the price Jesus Christ paid on the cross was His estimate of the value of a soul, more money will pour into God's treasury to get others saved.

Catalog

Our catalog is now ready for mailing. We have some good books, Bibles, and other articles which would make nice Christmas gifts. Prices to suit everybody. Write for a catalog and get your order in early to avoid the Christmas rush and assure you of getting your package in plenty of time.

Please be considerate in writing for a catalog. It has been quite expensive to get these catalogs out and we ask that only those order catalogs who are really interested in making a purchase.

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

might receive their inheritance, it is necessary to be sanctified. This sanctification according to this scripture comes by faith. One must repent of his sins if he is forgiven, but sanctification is by faith.

"Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's," 1 Cor. 1:1, 2.

We see from this that Paul's letter to the Corinthians was to "them that sanctified."

How Were Believers Sanctified

"Sanctify them through thy truth: thy word is truth," John 17:17.

We know that God's Word giveth light and it is through the Word of God that we understand the plan of salvation and we are sure that sanctification is a part of the plan.

"And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified," Acts 20:32.

Were They Sanctified Before They

Were Justified

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of God," 1 Cor. 6:11.

According to Paul's statement, those who do evil will not inherit the kingdom, and he tells them that "now are ye washed, ye are sanctified." This proves that their sanctification came after their justification.

"Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost," Rom. 15:16.

See 1 Peter 1:2; 2 Thess. 2:13-15.

Our Sanctification Through Jesus Christ

In Leviticus, 23rd chapter and 19th verse, we have an offering for sin. This is in the singular and no doubt refers to the destruction of sin principle passed on every man by Adam's transgression. The book of Leviticus gives us a complete outline of Israel's sacrifices and what each of them is for. In the 20th chapter and 7th verse Moses tells them, "Sanctify yourselves therefore, and be holy: for I am the Lord your God."

"For both be that sanctifieth and they
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✻ Editorials ✻

SANCTIFICATION

The meaning of sanctification is to set apart or separate anything for God's use; to make sacred or holy; to set apart for holy use; to consecrate by appropriate rites; to consecrate or to hallow. God required Moses to sanctify the firstborn of whatsoever opened the womb among the children of Israel, both of man and of beast, "it is mine." Moses made a talk to the children of Israel after God had spoken to them and charged them to remember the day whence they came out of Egypt and out of bondage, and then gave them the command to sanctify the firstborn of their families and their possessions.

Sanctifying the Tabernacle

"And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them. And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them," Lev. 8:10, 11.

Here Moses is doing all that God commands him to do in consecrating or sanctifying the tabernacle and all its furnishings. This shows that God designed from the very first of His dealings after they were organized and received the commandments, that the places of worship should be sanctified.

"Thus did Moses: according to all that the Lord commanded him, so did he," Exod. 40:16.

The Strange Fire of Nadab and Abihu

"And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he commanded them not. And there went out fire from the Lord, and devoured them, and they died before the Lord," Lev. 10:1, 2.

These men, by transgression got out from under the anointing or sanctifying

power of God and God voiced His disapproval by sending fire to destroy them. I wonder how people can expect to escape the wrath of God when they are out from under His sanctifying power and doing things contrary to His Word.

Was Jesus Sanctified

"Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?" John 10:36.

Here we find that the Father sanctified His Son but the people criticized Him and charged Him with blasphemy, but it was through this consecration or sanctification that Jesus was able to do the things His Father had commanded Him to do.

Did the Savior Sanctify Himself

"And for their sakes I sanctify myself, that they also might be sanctified through the truth," John 17:19.

Jesus is our example in sanctification and it is His prayer for all of us that we should be one through the Word which He has spoken unto us. It is the Word that brings the light on these great truths and it is through the Word that we understand the plan of sanctification by His blood.

"I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth; thy word is truth," John 17:15-17.

What Were the Works of the Apostles

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me," Acts 26:18.

Here we find that their works was to preach repentance and to turn the people from darkness to light, and from the power of Satan, that they might have forgiveness of sins. In order that they

The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

THE MESSENGER OF CHRIST

"I am crucified with Christ," Gal. 2: 20.

Much is said about the messenger and his message. How necessary it is that nothing erroneous but only the truth shall be promulgated. Certainly this is the true foundation for our structure. But here we have Paul who said, "I determined to know nothing among you save Jesus and him crucified," saying further, "I am crucified," etc. So there are some things about the messenger as well as his message that are essential.

1. Jesus said, "If any man will come after me let him deny himself and take up his cross and follow me." The preacher must be a follower of Jesus and thus a cross-bearer himself. It is the Spirit of Jesus that he must possess and in no other way may he possess that Spirit but in the way of the cross which he is to prescribe to all the world.

2. It was on the cross that Jesus' body was broken and His blood shed for us and thus the cross of Christ was made an emblem of blessing and redemption to all men. Now Paul, who is a messenger of Christ, glories in that cross. It has become of effect to him; by it he is crucified to the world and the world is crucified to Him; having partaken of the sufferings of the cross of Christ, he has obtained its benefits and now makes it his theme. To glory in the cross is to glory in Christ.

3. Paul said, "I am crucified." "Crucified with Christ." That means "I am dead," dead to sin, dead to the law, "the old man crucified," his "deeds put off." But Paul said, "I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me," Gal. 2:20. The way to Christ and the possession of His life is the cross death. To be a messenger of life, life in Christ, one must be a messenger of death by the cross of Christ. So Paul died that he might live in Christ and minister the same to others.

4. The gospel messenger today is the messenger of the cross—the death route. He must take the same as made by the Lord Jesus and the same taken by the apostle. No one can properly represent Christ in the world who has not come by the way of the cross. There is as much reason for the gospel messenger today to "glory in the cross of Christ" as for the apostle Paul in his day. Deliver-

ance from sin, pride, covetousness and all the spirit of this world is essential for those who are to possess the life of Christ and do His works. They may come only by the way of the cross.

Jesus said, "I AM": "I am the good shepherd;" "I am the door;" "I am the light of the world;" "I am the way, the truth and the life;" "I am the vine, ye are the branches;" "I am that bread of life;" "I am the resurrection."

The best way to be rid of our sorrows and sufferings is to be willing that they shall remain as long as it pleases God.

Good Home Government Includes:

Children under proper control. What they read regulated. Their associates carefully chosen by their parents. Care taken as to the places they visit. Special care should be taken as to their games, amusements, etc. Also what they listen to over the radio. Selah. And what comic pictures, if any, they have. Many children today are parent-damned.

Happiness is defined as that sweet delight which results from the harmonious agreement between our wills and the will of God.

Why seek curiously to know where hell is located? Why not seek the means of escaping it?

If there be virtue in the very hem of his garment," how much more in the least and every word of His mouth!

How awful is that moment when the soul meets God in private to stand the searching test of His all-seeing eye.

If Satan came to search Christ what may we expect that he will do for us?

Young People's Corner

A MISFIT

"And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail, . . . And David said unto Saul, I cannot go with these," 1 Sam. 17: 38, 39.

Saul's armor didn't fit David. To meet

the giant with it would have meant defeat. So only with proper armament can any Christian meet successfully the issues of life. The garments, his righteousness, must be properly adjusted as well as the weapons with which he is to meet the giants of the world and every sinful foe.

1. It takes a right heart to live a righteous life. There is no connection between a sinful heart and righteous living. Unregenerate people have a hard task trying to live what they do not possess, or trying to walk in a path that they have not yet found.

2. The fruits of the Spirit do not come from any exercise of the flesh. Men do not gather "grapes of thorns or figs of thistles." The fruits of the Spirit of God indicate true living but without the Spirit is nothing spiritual, without Jesus there is nothing saving.

3. There is a very fine line between the flesh and the Spirit. It's amazing some times how much that is fleshly looks spiritual. There was a great army of Israelites but only David had enough faith to meet the occasion. If David had not been there it seems entirely possible that all Israel would have been defeated. How much one little David may be worth now in a camp meeting, convention or revival!

4. It was David's faith in God that adorned him, sling, stone and all, to the needs of the hour. He went in the name of his God. But there are some things in religion and in the world that faith in God won't hook up with—better be as wise as David and leave them off.

5. There is a need for men and women yet who can demonstrate God's truth in the world by their life and deeds. God will fit them for such a performance if they earnestly seek His will and then study to adjust themselves to it.

Do not put your soul in Satan's hands, hoping that through Christ you may have it back; cursed is the man who sins in hope.

While, as Herod, there is sin in your life, for which you cannot bear reproof, be not deceived by supposing that your joys prove your conversion.

Termites: Much is said in these days about these little woodworms and their secret destructive work. They often ruin valuable buildings. There are different means of destroying them. Against the great and magnificent structure of the Church, termites constantly work. Perhaps none are more subtle and deadly than lust, covetousness and pride. The blood of Jesus is our sure protection against them.

THE HOLY COMMUNION

(Continued from page 1)

Forget-Me-Not. The gigantic marble hand with two fingers eternally held aloft has been erected at Dinat, Belgium, as a reminder through the years to keep alive hatred of Germany. It was there that 674 civilians were killed by the German army on August 23, 1914. Of the victims 92 were women, 52 children." Notice this reminder was built to keep alive hatred between Germany and France. We don't want a reminder like this, but ours is to be one of mercy and love of a crucified Savior. Jesus' last words at the passover in the good man's house with His disciples were these, "This do in remembrance of me."

Who shall eat? 1 Cor. 11:27-33. 1. Christians are to eat. 2. He who eats unworthily only condemns himself. v. 29. It is dangerous to partake of this holy communion unworthily. Some were weak and sickly as a penalty, v. 30, and some died, v. 30. If we eat and drink unworthily we are in danger. If we don't eat, we have no life in us. John 6:53. This is the source from whence comes life, so let's keep His Word. I hear Jesus say, "Why call me, Lord, Lord, and do not the things which I say?" And He said, "If ye love me keep my commandments." We hear the prophet Micah say, "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" Micah 6:8.

Notice this clause, "What doth the Lord require of thee." 1 Cor. 11:24, last clause, "This do in remembrance of me (Jesus)." You may find some excuse to not obey this command but God won't accept your excuse. He said, "If you know these things, happy are ye if ye DO them." The spirit of pride has gotten in many churches today and they have set this aside and call it foolishness. That hindering spirit is in the land but Paul said, "Only he who now letteth will let, until he be taken out of the way." 2 Thess. 2:7.

Then again we notice the modern churches. Many today take the supper and omit the feet washing, but the Bible bears out both. "He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded," John 13:4, 5. "So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye

also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them," St. John 13:12-17. Well, we have learned that Jesus approved of this in His days and told His disciples they ought to do it, so let's see if this same commandment was carried out in the early Church after Pentecost.

Paul instructed Timothy concerning the widows. See 1 Tim. 5:9, 10. "Let not a widow be taken into the number under threescore years old, having been the wife of one man, Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have WASHED THE SAINTS' FEET, if she have relieved the afflicted, if she have diligently followed every good work." So we notice it was in the early Church and was honored as a "GOOD WORK." May every one who reads this feel that God requires him to do this and then DO IT. Some people will shout and dance and speak in tongues and take a big part in the church but when it comes time for the Lord's Supper and feet washing they sit back. O brother and sister, what is the matter? Do you want to have any part with Jesus? If so, do what He says. James says, "To him that knoweth to do good and doeth it not to him it is SIN." He that is greater than his Lord may be excused from this humble act. John 13:16. *The Duty of Observing the Lord's Supper and Our Need of Its Effect*

When the Lord came to be baptized He satisfied John by saying, "Suffer it to be so now; for thus it becometh us to fulfill all righteousness." It becomes us to observe every righteous ordinance of God. The same spirit that animated the Master directed the conduct of His disciples. Everywhere they were distinguished by a reverence for the ordinance of religion and if there be an instance in which this was more strikingly exemplified, we see it in the case before us surrounded as Paul was by the people of Ephesus who entreated him to remain among them for a longer period. He still felt the obligation to observe the feast of Pentecost in Jerusalem. I trust that every one whom this article reaches will respond to the feeling of the apostle Paul and say, "I must by all means keep this feast for it is the commandment of Christ." If this was only a mere idea of people we might just pass it up lightly, but it comes to us on the authority of the Savior who said, "Do this in remembrance of me." There is no command laid down any more needful to carry out than this and we cannot refuse to observe it without setting aside the authority of

Him to whom we are indebted for all that we now are or hope hereafter to enjoy.

Observing this holy communion helps us to be the better warned of evil and prepare ourselves to meet our foes, etc. There is in this ordinance a manifestation of the evil of sin that is not to be found elsewhere, for we commemorate that great sacrifice the Father required in order to render the exercise of mercy to the penitent consistent with the exercise of his justice in the moral administration of the world. When therefore the believer sits down at the table of the Son of God and has his eyes turned to the cross and death of our Lord and remembers the words He spoke, "Woman behold thy son," sees His suffering, His heart smitten with this sense of the evil nature and destroying tendency of sin and He feels that the world is crucified unto Him and He unto the world because it is one of the appointed means of grace and through this we are promised life enduring power. There is no feeling to which the heart is more ready to respond than our need of strength greater than our own for the varied duties and trials and sorrows of our nature and God has promised that His grace shall be sufficient for us, that His strength shall be perfect in our weakness. So we should be ready to do what the Lord requires of us. But we must wait upon Him for this strength and grace. He will send it. We are not therefore to expect these blessings unless we employ the means, and the Lord's Supper is one of the appointed means by which the Spirit of God meets the believer to renew, to sanctify, to encourage, and to direct him. We therefore, need this Spirit of meekness and power of love because it is one of the most direct means of uniting the family of God in the bond of peace and old-time Christian love. At this table the rich and the poor meet together. There we learn to love mankind when we see that love which embraced the world. There we can search our hearts and learn to forgive our enemies when we see Jesus our Lord bleeding for His foes, and too, the Lord's Supper will have an effect on our faith so we need to observe it. Let's remember the Lord's Supper is a great symbol. The bread broken symbolizes that Jesus Christ dying for our sins has become that Bread of Life from heaven. John 6:51. The eating of the bread symbolizes the faith of the communicant's faith, thus uniting us and Christ inseparably and gives us an insight of Him, etc.

When we eat at the table of the Son of God we confess our faith and too, make a confession. He who partakes confesses He is unable of himself to attain
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Bible School Echoes

Friday Afternoon Program

The program this week is in charge of Brother Geo. Barker who calls on Brother Paul Poteat to lead the singing; the first song is "Come Over on the Savior's Side." The next song is a school favorite, "I'll Live in Glory," and they sing it as though they expected to really live in glory some day.

Our superintendent, Brother Tharp, follows this song with a request for prayer and expresses himself about the program, hoping it will be the best one we have had yet.

Next the student body is called to prayer, after which Brother Nabors plays an accordion solo, entitled "So Happy Am I."

The first speaker is Brother Alex Sitter of South Dakota. He reads for a scripture lesson Esther 4, after which he expresses his appreciation for the faculty and school. His subject is "Faithfulness." Text, Rev. 2:10, "Be thou faithful unto death, and I will give thee a crown of life."

The B. T. S. male quartet follows the first speaker, singing, "The Old Cross Way."

The next speaker is Brother E. Harris of Arkansas, speaking on the subject, "The Overcoming Life." He says, "When I first got converted I thought the battle was already won, but I soon found out after a few days that the battle had just begun." He points out that it is through faith and keeping our eyes on God that we are enabled to overcome. He cites some Bible instances of some characters who were able to overcome by walking by faith and not by sight. "Are we overcoming the world? If not, the world is overcoming us." He expresses in conclusion his desire to be an overcomer by the help of God.

The Burnett trio sings next a very good song, entitled, "Look Away to Jesus."

Brother Beabe is the next speaker. "God With Us" is his subject. Text, Acts 7:9, "And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him." He points out that it may be God's will for us to be tempted and tried and that perhaps He has a purpose in allowing us to encounter difficulties, trials and temptations, but if He (God) is with us that is all that necessitates power to overcome. "If we trust God, He will be with us." He points out in the story of Joseph how God was with him in captivity and providentially led him to the place in the government of Egypt where God could use him in aiding His people.

Following this message the girls' quartet sings, "Say Good Morning in Heaven." Inspiration makes this song sound beautiful.

Next we kneel again in prayer, after which an ex-student, Max Atkins, who is visiting us in the school this afternoon, is called on to make a talk, which is very much enjoyed by all.

In conclusion Brother R. R. Walker speaks on being faithful in time of doubt: He expresses sympathy for the Christian who depends entirely on feeling. He points out the fact that despite doubt, which may have occasion to arise, and discouragement, which may tend to lead away from God, we must be faithful. He says, "We are not ready to live for Christ until we are ready to die for Him."

Faithful in time of sickness: He points out the fact that God expects every Christian to believe in and practice divine healing, and to be faithful to God in any sickness, great or small, and trust Him completely. He cites to us some personal experiences in divine healing in which God marvelously healed.

Faithfulness in service: We should be faithful in service as the apostles were faithful even unto death. As young people we need to be faithful in order that our lives may be an example of Christianity.

In conclusion he quotes Paul's words to Timothy in 2 Tim. 4:1-8. He then invites all those who wish to seek God to come forward for prayer.

Brother Milligan, pastor of the local church, pronounces the benediction, in which he invokes God's blessings upon the school.—Geo. H. Poteat.

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Life Completely Changed

Dear friends, last November 3 I had my clothes all packed, ready to leave school for home. It wasn't because of my being homesick. "I just didn't like the place (B. T. S.)," was my excuse when asked why I was leaving.

When the time came to leave, my desires for home were not as strong as previously, and it didn't take much persuasion to get me to stay.

Then Nov. 14 the Lord pressed my soul under great conviction. That night in church, seemingly, I understood a student speaking in tongues, saying that "The Lord is coming tonight. He's coming after thee." Frankly, I thought, If He is coming after me tonight, maybe I had better be getting ready.

Then two students in school came to me and began talking about seeking Jesus. I was persuaded to go to the altar and was saved and sanctified.

Knowing that my soul was saved, I asked God to give me a little more of that good feeling, when all at once the

power of sanctification fell from heaven and cleansed my soul.

Nothing could change one's life so completely as to know that you have the power of God resting in your soul. Why it makes the place different, somehow. Everyone seems so much more consecrated to God than before.

Now my will and aim is to get a little closer to the Lord every day and do just the very things that are godly. I want to stay humble, have patience and love for my fellowmen, and above all to reach the goal that God has set before me.

My request is that everyone who reads this pray for me that I may receive the Holy Ghost and continue in the will of God.—A new friend in Christ, Levi Worley.

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The Lord Smiles Upon B. T. S.

I thank God for B. T. S., a place where we can get rooted and grounded in the Word of God. I am thankful for the faculty. It seems they try in every way to build up the Christian side of the student body.

I am also thankful for the blessings that the good Lord lets fall in the old B. T. S. classrooms, for that heavenly feeling that settles over every consecrated student; that feeling makes us want to get closer to the Lord.

The Lord smiles upon B. T. S. so frequently until it seems at times the whole atmosphere is filled with the power of God. He has saved several, sanctified a number and given the Holy Ghost to those who would accept Him. The Lord has been so good to us, we will never be able to praise Him enough for what He has done.

We covet your prayers for B. T. S. that 1937-38 will be the best year in the history of B. T. S.—A Bible School student, James Stephens.

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Lord Blessing Much in B. T. S.

The Church of God Bible Training School is now in session, which we thank God for very much. It seems like the Lord has already done so much for us.

The first day the students met was registration day, Friday, Oct. 15, 1937. The Lord came down in such a wonderful way until our hearts were made to rejoice and ever since the Lord has been blessing us very much.

Who said that women had quit shouting until their hair came down? Not so around Bible School. We not only have shouting here but we have singing, as has never been heard before. When the students meet for choir practice and our voices begin to blend together, I am almost persuaded to believe that Jesus listens in to the songs that go out from this

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Reports

South Carolina Ministers' Conference

"Behold, how good and how pleasant it is for brethren to dwell together in unity." Ps. 133:1.

On Nov. 4, 5 the ministers of South Carolina assembled in the Church of God at Columbia, S. C. to hold their annual ministers' conference. Brother A. V. Beaubé, our new but beloved state overseer, and Brother R. P. Johnson, our beloved Assistant General Overseer, officiated.

The first morning we had a wonderful service. Sister Helen Morrow preached a wonderful sermon after which Sister Margaret James sang a beautiful song. The afternoon was devoted entirely to arranging a program of work in the state. There were many good suggestions made. The ministers seem to be in perfect harmony and everyone intends to be more loyal in carrying out the rulings of the Assembly. Truly the Holy Ghost met with us and assisted in all the deliberations.

At the evening service everyone was made to feel the presence of the Lord. With Brother J. L. Yates leading the singing and the writer at the piano, practically the entire congregation was carried to heavenly places. Thunderbolts of glory struck the congregation; sheets of living fire were seen by many; scores were on the floor shouting and praising God in an ecstasy of joy. Truly an angelic choir swung near and struck a responsive chord in our hearts. Brother Earl Paulk brought a very stirring and heart-searching message, at the close of which the power of God fell again.

The next morning after more business had been taken care of Brother R. P. Johnson, our beloved and esteemed Assistant General Overseer, brought a very helpful and encouraging message. Oh, hallelujah! It is impossible for me to report all the good blessings that God showered down upon us, but I can truthfully say that if the ministers work and keep that good spirit in their churches that was in this ministers' conference, South Carolina will be able to make a wonderful report at the close of this Assembly year.—Linwood Jacobs, conference clerk.

All Have a Mind to Work

An all-day meeting was held in the Church of God at Exeter, Me., Nov. 11, Armistice Day, under the direction of E. P. Kimball, pastor of said church. A goodly delegation from various Churches

of God in Maine was present, the church being packed to capacity.

The morning session was opened with a powerful song service led by Brother Hesketh, pastor of the Bangor church. A nine-piece orchestra surely made that little country church ring with the praises of God. Unanimous prayers ascended the throne of grace and a very timely message was greatly enjoyed by all, delivered by Brother George Rix, pastor of the Church of God at Augusta, Me.

As the meeting was adjourned a feast of good things and tasty dishes delicately prepared awaited the "whosoever will" in the adjoining dining room. Co-operation and hospitality were perfect.

The afternoon session was conducted by our new state overseer, Brother M. J. Headley, former overseer of the state of Mississippi. A stirring message was delivered, not with enticing words, but with power and demonstration of the Holy Ghost. We were all delighted to welcome him in our midst. Our former overseer, Brother Geo. M. Bloomingdale, who served us so faithfully and untiringly, had been called to another state. It seemed Maine had suffered the loss of a faithful man but God sent us another, whom we've learned to love already, and we find him to be a consecrated, humble man of God, exact and faithful even though tested in his body. Pray, dear saints, that God may bless his work in Maine and vicinity, that many souls may be brought into the light of the gospel of our blessed Lord and Savior Jesus Christ.

Pastors who were assigned to various churches all have a mind to work to bring things over the top for Jesus to His honor and glory. Hallelujah!—Your sister in Christ, Mrs. R. B. Avery, Portland, Me.

Report of Sunday School Work in California

The Arizona, California and Nevada state convention convened Sunday, Nov. 7, 2:30 p. m., in the beautiful, new Church of God in Corona, Calif. Some of the people who had attended the past Assembly made the assertion that the convention was as good as the Assembly. Well, we don't know about that, but we do know that God was certainly with us and melted our hearts with love and power as the delegates from the different Sunday Schools marched and spoke. Oh, praise God, how the power fell as they sang and spoke of battles fought and victories won for the Lord this past year.

We were blessed by Brother and Sister Carl Hughes' singing. We are glad to have them with us in California this year.

For the year, Jan. 1, 1936 to Dec. 31, 1936 (12 months) the total number in

attendance in Sunday School was 16,605; total offering, \$225.19; total penny parade and birthday offering, \$121.24.

For the year of Jan. 1, 1937 to Oct. 31, 1937 (10 months) the total attendance in Sunday School was 22,272; total offering, \$461.19; total penny parade and birthday offering, \$213.09.

We almost doubled in everything. Besides the above figures, we, the Sunday Schools in California, are paying a student's board and tuition through the Bible School in Cleveland, Tenn.

The conclusion of the whole matter is that in these days of infidelity, skepticism, atheism, and in midst of Christ-hating communities and all the opposition the enemy is able to muster, the Church of God is moving on. People are getting saved, sanctified and filled with the Holy Ghost. Churches are being organized and buildings are going up as monuments of faith that God's people still have in His dear Son Jesus. Praise God.—Hilton Vail, state S. S. superintendent, Arizona, California, and Nevada.

Enjoyed Covered Wagon Gospel Workers

Dear readers, we are glad to express our appreciation for the Covered Wagon gospel workers. Brother W. I. Bass is in charge of this band. We can truly say we have appreciated their service. They visited us while in a tent meeting at Maysville. They also gave each of our churches two nights' service on their way to the Assembly. They were surely appreciated by the churches and have a hearty welcome back any time.

The parties of this band are W. I. Bass and his wife, W. H. Ward and Raymond Callahan. They are all good singers, good musicians, and, best of all, they have set Christian examples which have been a blessing to many. May God continue to keep them humble and bless their efforts for His glory is our prayer.—Zelia B. Kile, clerk, Moorefield, W. Va.

Victory Will Be Ours

POPLAR GROVE, Ark.—We certainly appreciate having for our pastor at West Helena, Ark. Brother W. G. Mims. The first regular service was held Sunday evening, Oct. 7. Brother Mims' inspired message brought shouts and tears to the crowded congregation. We were made to realize just what the Church of God means to us and have a greater zeal to work for our Savior.

We are going to work harder than ever before. We have just put on a drive to really chase the devil. Surely victory will be ours. I truly believe that we are in a stone's throw of the judgment.—Yours in holy contest for truth and righteousness, Earl Taylor, Rt. 1, Box 130.

Good Prospects in Columbus, Ga.

It might be interesting to my many friends of the Church of God to know my address has been changed from Box 580, Rome, Ga. to Box 924, Columbus, Ga. I have been here only since the Assembly and find plenty of good friends besides a fine band of Church of God people. I also left a fine band of good people at Rome. Brother Batts is the pastor there and I know he too will enjoy the people at Rome. Brother Batts did a good work here and the people love him, and so far I have never worked with a people who want the work of the Church to go any more than the people at Columbus. We are on the move to pay for the church building and are going fine. The L. W. W. B. is on good footing now, also the Y. P. E. We have some of as fine young people as you can find any place. The Sunday School is good. It shows an increase of thirty in three weeks. We have a membership of seventy. We have paid our ten cents a member to the aged ministers' fund, with "a God bless you" to them.

Our L. W. W. B. started a candy sale three weeks ago, with twelve boxes, this week thirty-seven boxes. We hope to pay our debts, then build new seats for the church, then do all we can toward a parsonage, if Jesus doesn't come. I am looking for Him every day. We are having prayer meetings each night except Monday, and are planning on opening two missions in town. This large city could support three or four churches. I would like to have Sunday School in different parts of town. We expect to start a revival soon, pray for us.—W. H. Black, pastor, Columbus, Ga.

Expecting the Lord to Bless

HUDSON, Fla.—I praise the Lord for the way He has blessed us over here at Hudson, Fla. Since we have been here the Lord has met with us in a wonderful way. We have organized a Y. P. E. with a goodly number. The Father, Son and Holy Ghost have met with us in every service. We have some of as good people in Hudson as there are anywhere. Praise God.

On Nov. 14, the Lord met with us in a wonderful way and blessed in the Sunday School and song service. Then we had a healing service. Praise the Lord. How the power fell, the sick were healed. The Holy Ghost took charge and gave an altar call. How the people came to the altar crying and praying. Four were saved, two sanctified and one filled with the Holy Ghost.

We are going to start a revival soon. Brother Luke is expected to be with us. We ask the prayers of all the saints that

we will have an old-time revival and souls will be saved. Pray that He will bless in a financial way also. We would like to build a parsonage. He said ask and believe and we shall receive. We truly believe the Lord is going to bless us here this year.—A humble servant in God's vineyard, Mallory Smith, pastor.

Montana Ministers' Meeting

Our first ministers' meeting for the state of Montana convened at the Church of God at Bigtimber, Mont., Wednesday, Nov. 10, 1937, with Brother M. L. Lowe, state overseer, in charge.

The morning service opened at ten o'clock with a good song service conducted by Brother Clayton Martin, after which Brother Lowe made a short talk, followed by sermons by Brothers Clayton Martin and Wm. Pospisil.

The afternoon service began at two-thirty with a song service conducted by the writer, followed by sermons by Sister Pauline Williams and Wesley Snyder.

The evening service began shortly after seven-thirty with good singing, followed by several special songs, after which Brother Lowe gave an address to the ministers and laity, which was enjoyed by all. This was followed by short sermons by the writer and Brother Geo. Savchenko.

Most of the ministers in Montana were present and all seemed to be determined to work harder to promote the work in this state than ever before. We are looking forward to a great year for the Church of God in Montana. Pray for us.—Reuben H. Martin.

Report of Work in Minnesota

BROWNS VALLEY, Minn. — Dear saints, we drove 330 miles on Friday, Nov. 19, to pray for the sick, a mother in a wheel chair sitting there helpless. Across the room from her sat a little boy, thirteen years old, in another wheel chair, also helpless. How my heart did ache for them. We prayed and asked God to heal them. We did our best.

I can still see them sitting there. Brother, sister, if that was one of our loved ones, how would we feel? We would fast and pray, so let us do the same for them. I am asking each one of you who reads this to fast and pray that God will heal them and bring them out for a witness for Him. They listen to our programs over KGDE, Fergus Falls, Minn., so they sent for us to come and pray for them. They are Methodist.

We are in Browns Valley, Minn. in a revival at this time. We have a hail rented here in town and are having very good interest. Do pray that the dear Lord will give us a real old-fashioned revival that will reach the hearts of lost men and women. We also have a revival going at

Rothsay. There have been three saved, sanctified and six filled with the Holy Ghost. I haven't heard from the meeting this week. Please pray for our revivals, also our broadcast three times a week, Tuesday and Thursday at 11:00 to 11:30 a. m. and Saturday 10:45 to 11:30 a. m.

We received a letter from a man in Grand Rapids, Mich. a few days ago telling us he had decided to end it all, said his family had forsaken him and everybody else and he hadn't had anything to eat for two days. He stated by accident he heard our program on Saturday and instead of killing himself he gave his heart to the Lord. He said through that program he was a Christian. Brothers, sisters, that paid me for all the trouble of going through the snow and cold to the radio station. We praise the dear Lord for this one soul saved from being lost. Glory to His precious name. Do remember the Ramsey Band in prayer.—Yours in His service, H. E. Ramsey, Box 382, Fergus Falls, Minn.

Kentucky Ministers' Meeting

The Church of God ministers' meeting was held at Hazard Church of God, Nov. 16-18 with our state overseer, T. M. McClendon, in charge. Service started at 6:30 p. m. with Brother R. P. Johnson preaching on "Duty and Character of a Minister" which was a great help to every one and witnessed with great outpouring of God's blessing. On Nov. 17 at 9:30 a. m. we had the business of the church program for the year of 1937-38 in regard to putting Kentucky one hundred per cent over the top. Brother R. P. Johnson preached at the night service on "The Church and Its Government" which lasted over two hours. The power began to fall and speaking in tongues and interpretation was given which surely had its effect. Brother Johnson said someone was in the valley of indecision and had better make it tonight and made a call for all that had not been loyal to the church to come to the altar and about twenty came and two backsliders were reclaimed. Then he gave a chance for membership and six came in which surely does mean a lot to the church here. On Nov. 19 Brother Cooper, our Sunday School superintendent, surely gave a good talk on Y. P. E. and Sunday School. He said he would be glad if everyone would make out his report on time. Brother Johnson gave a good talk on "Missions." It was agreed to base Kentucky on \$1.00 per member extra of the five per cent. There were about fifty ministers present and good unity and fellowship surely prevailed. We have a revival on now. Please pray for us.—E. J. Gross, secretary of meeting, Hazard, Ky.

REVIVALS

MT. AIRY, N. C.—We have just closed a wonderful ten days' meeting. We surely thank the Lord for sending Brother Paul Thurmon and his grand companion here to pastor the church. The people here loved Brother Grooms and his companion, our former pastor, but they love Brother Thurman and his wife as well.

God surely set His approval on His work by sending us this grand revival. Six were saved, five sanctified, six filled with the Holy Ghost and ten added to the church. The preaching was done by Brother Thurman, he is an able preacher and his wife is a grand altar worker. Pray for us.—G. W. Shrapshire, clerk.

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LISLE, Ky.—I want to report another victory for the Lord. We just closed a three weeks' meeting at Lisle. The Lord met with us in a great way. There were seventeen saved, four sanctified, three filled with the Holy Ghost and two came in the church. We found good people there. We closed the meeting for the preachers' meeting, left an altar full and many under conviction. We had Brother T. M. McClendon with us one night. He preached a wonderful message and many found their way to the altar. Any good man or woman need not be afraid to go to Lisle for a meeting. There is a good band of saints and they have one of the best pastors I've ever worked with, Brother Edd Cox. We are now in a meeting at Garrett, Ky. Anyone who wants to know our address it is Garrett, Ky., Box 35, c/o G. F. Crank.—Your brother in Him, Don Staten.

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CHICAGO, Ill.—We have had a very good meeting for two weeks. God has saved fourteen, sanctified five and baptized two with the Holy Ghost.—Amelia Shumaker, 2221 Madison St., Chicago, Ill.

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BRISTOL, Tenn.—Dear Evangel readers, with thankful hearts we give a brief report of a very successful two weeks' revival. In October Brother E. M. Bryant came to our church to be in service with us for a few nights. God blessed in a wonderful way on the first night and a revival spirit predominated as hungry souls filled the altar. Brother Bryant was privileged to be with us only four nights, but he left some wonderful messages that were beneficial to not only the unsaved but an encouragement to those who know Jesus.

God does all things well and to the

good of all those concerned, so our revival continued without a let-up with Brother Geo. E. Bailey delivering the messages. Seven were saved, seven sanctified, three baptized with the Holy Ghost, and six added to the church.

We praise God for these precious souls rescued and His divine presence throughout the services. We appreciate sincerely Brother Bailey's faithful labor with us, for our hearts are greatly encouraged and we journey on with renewed zeal and determination to reach the goal. May God bless and prosper Brothers Bryant and Bailey in all their efforts for the Master.—Church of God in Bristol, Mrs. A. L. Waters, clerk.

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SUNNY SOUTH, Ala.—Dear saints, I praise the Lord for what He is to me. About two years ago Jesus saved me and wonderfully baptized me with the sweet Holy Ghost. I have a great desire to do His will. I love our pastor and his wife, Brother and Sister Woodrow Wilson. I believe God sent them to Sunny South. We had a few nights' meeting during which time three were saved and one filled with the Holy Ghost. I had a rising in my ear and one on my head and God healed both of them. I thank Him for that. I want to trust Him with both soul and body. I believe the church is going to move up this year. With God's help I know it will. Don't you? Please pray for our church.—Your sister in Christ, Ottis Finley.

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ALBEMARLE, N. C.—The revival which we just closed was a good one. Brother Garland Smith surely did some wonderful preaching. Many were saved and blessed. Sister Smith preached one good message. Everybody liked their good music and preaching, which will be long remembered in Albemarle, N. C. Pray for the church here.—Humbly, G. F. Bradshaw, 926 Wise St.

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PETERSBURG, W. Va.—We started a revival at Uppertract, W. Va. July 22 under the big Church of God gospel tent, the writer in charge, with Brother D. B. Hatfield, evangelist, doing the preaching and Brothers W. H. Ward and Raymond Callahan doing the singing and playing. We were assisted by a goodly number of Church of God members from different places. Brother W. I. Bass, pastor at Bayard, and his string band rendered splendid music and singing. Brother Bass brought his covered wagon and family and camped some during the revival. Others came from Bayard and camped several nights. We had a splendid place to set the tent. Brother C. R. McClung, one of the leading members of the Methodist church, gave us a nice field. This was near the Presbyterian church and

they gave us access to their good well and conveniences. We were fellowshipped by Methodists, United Brethren, Presbyterians and others from different places. We had several truck loads from the Church of God at Moorefield also from Bayard. The saints at Petersburg were also at their post of duty. This meeting was largely attended. People came for many miles and there was surely a good spirit of fellowship throughout the meeting. Indeed this was an old-fashioned meeting. Thank God for His presence. Sure we had a few opposers but we will just pray for them. A goodly number claimed an experience with God. A church was set in order with nine members. Please pray for us there. May God bless one and all is our prayer.—Your brother and co-worker in Christ, J. M. Kile.

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ALVIN, Ill.—We just closed an old-fashioned, Pentecostal revival at the Church of God, Alvin, Ill., in which two were saved, five sanctified and two filled with the Holy Ghost. Evangelist Adrian Christy did the preaching. A good interest was shown each night. Many were under conviction at the close of the meeting. Pray for them that God may have His way with them before it is too late. Brother Christy was loved by the folks here and he was not afraid to preach the whole Bible uncompromisingly. Pray for the work here.—J. R. Berry, pastor.

* * *

ROCHESTER, Tex.—We have just closed a wonderful three weeks' revival at Mineral Wells, Tex. The power of God was with us in a general way. Much prejudice was broken down and at the close of the revival we had an all-day Holy Ghost rally. The Immanuel Church of the Nazarene and the Assembly of God churches of Ft. Worth spent the day and God blessed in every service. There were nine Churches of God represented and five of other denominations.—Evangelist W. C. Collins, c/o The Church of God.

* * *

We have had a good revival at Martins Fork, Ky. Brother George Cravens ran the revival three weeks. One was saved, two renewed and others were blessed. Brother Bolens was with us some. We had a good communion service on the last Sunday. One was baptized and others are seeking to be saved. There was good interest. I praise the Lord for the Church of God.

Please pray for the church at Martins Fork, Ky.—Your brother in Christ, Loyd Fowler, Sampson, Ky.

* * *

ISABAN, W. Va.—We praise God for the old-time, Pentecostal revival that closed here Sunday, Oct. 31, with Brother Herman Leonard of Bristol, Tenn. and Brother A. W. Brummett of Hampton,

Tenn. in charge. Brother Leonard had charge of the music, singing and prayer services, where much good was done. The beautiful songs he played and sang will not soon be forgotten. Brother Brummett did the preaching by the power of the Holy Ghost. Each sermon was soul-inspiring. Souls wept, prayed and shouted as the wonderful truth of God's Word was revealed. There were twelve in the altar the first night and as souls prayed through others followed. Five were saved, two sanctified, and six filled with the Holy Ghost.

We, the people of Isaban, cordially invite these brothers to visit us again. This revival was said by many to be the best ever held here.—Maxie Cline, clerk.

* * *

LYNCH, Ky.—We are now in an old-time, Holy Ghost revival at Lynch, Ky. We have taken the work here this year to pastor and as soon as we came we began a revival which has been going on for one week. Saturday night was the best service I have seen for many years. The Lord had charge of the service and a burden came on the people. One young man walked back in the aisle and fell under the power. Sinners began to leave their seats and come to the altar without being asked, and they went through in the old-time way and arose praising God for sins forgiven. Pray for us at this place that many souls will find the Lord in this revival. The house was filled last night and the people sat and listened to the Word of God and it could be seen they were very much interested.

To our friends who wish to write us our address is now Box 746, Lynch, Ky.—Luther A. Richard.

* * *

UNION, S. C.—We have just closed a successful revival in Union in which eight were saved, seven sanctified, five filled with the Holy Ghost and five added to the church. The preaching was done by two lady evangelists, Sister Leila Polston and Sister Sarah Caison of McCoil, S. C. They were a great blessing to the church here, not only by the great preaching they did but through personal work as well. They surely made many friends here and it seems everyone loves them. God is blessing here, for which we are certainly thankful and we honor and praise Him from whom all blessings flow.—W. H. Horton, pastor.

* * *

MORRISTOWN, Tenn.—We praise God for the two weeks' revival that has just closed. Our pastor, Brother W. A. Walker, did the preaching. The Lord blessed in a wonderful way. Two were saved, one sanctified and one filled with the Holy Ghost. We are looking forward to another great revival in the near fu-

ture. Pray that there will be a great outpouring of the Holy Ghost.

We are proud of our pastor and his good wife. We believe they will accomplish a great work if we all pray and do our part. One was sanctified in our Y. P. E. service the other Saturday night. It is time for us to work while it is day, for the night is soon coming when no one can work. Pray that God will continue to bless souls and the church will be on fire for God when Jesus comes.—One who wants to make it through, Etta Ruth Potter.

Received a New Touch of Fire

LANDO, S. C.—Dear readers, just a few words from Lando to let you know

that God is still blessing. Brother Wilson, our pastor, brought us a wonderful sermon Sunday night, Nov. 7. His subject was "Come Over on the Lord's Side." The sinners broke down under the power of God and began to come to the altar. Three were saved, one sanctified and one filled with the Holy Ghost. A backslidden brother got back to the Lord and everybody seemed to get a new touch of fire.—Your brother in Christ, W. J. Cooper.

None of us could have ever become rich in spiritual things had it not been that Christ was willing to become poor in earthly things. His poverty laid the foundation for our riches.



Help Fill The
COUPON QUOTA

For Our

Church of God Orphanage

Cleveland, Tennessee

Time is short in which to reach our goal for 1937, but we can do it IF a concerted effort is made by all our friends to collect these valuable coupons. A SPECIAL ANNOUNCEMENT just made provides the golden opportunity for doing it. From now until June 30, 1938 there is a

DOUBLE VALUE OFFER ON COUPONS

From

OCTAGON TOILET SOAP and OCTAGON CLEANSER

Make an extra effort to secure these particular coupons and thus help us qualify for the Bonus—but don't forget coupons from the other products on the list.

TURN COUPONS INTO DOLLARS!

Here is the complete list of products which carry valuable coupons. We will welcome your contribution of any of these coupons. By special arrangement with the manufacturers we can "turn coupons into dollars."

OCTAGON

Octagon Soap
Octagon Soap Powder
Octagon Cleanser
Octagon Toilet Soap
Octagon Floating Soap
Octagon Soap Chips
Octagon Granulated Soap

RUMFORD

Rumford Baking Powder
All Rumford Post Cards have value varying according to size of can.

LUZIANNE

Luzianne Coffee and Tea

BALLARD'S

Ballard's Obelisk Flour
All cartons and bags have coupons varying in value according to weight of package.

Requests

Please pray for the healing of our pastor, Brother W. F. Patterson. He is afflicted very badly with sinus trouble and other diseases. If anyone feels like fasting for him or sending an anointed handkerchief, he would appreciate it very much.—Ada Burrell, 70 Sloan St., Clinton, S. C.

* * *

We ask all the churches to pray for us as we started a revival Sunday, Nov. 21. We have some good workers here. I believe they are 100 per cent Church of God. We want to go over the top with everything so we need the help of all good people as we feel indebted to this good cause.—L. D. Marlar, pastor, Harlan, Ky.

* * *

Please pray for me. I want to do His will and go where He wants me to go. If anyone feels led, I would appreciate it if you would write me. I have some unspoken requests, please pray for them.—Mrs. Clyde Camp, Sumiton, Ala.

* * *

Please pray for us that God will supply the needs for us to broadcast. Do your best. Pray God to supply the needs that He can have an open door. The devil is on our track. Hold me up to God.—Amelia Shumaker, 2221 Madison St., Chicago, Ill.

* * *

Please pray a special prayer for my mother to be healed and that she will receive the Holy Ghost before it's too late. Pray for our family that we will do God's will at all times, also pray for my brothers and sisters to receive salvation. Pray that Sister Dawson will receive the Holy Ghost.—Mrs. J. C. Combs, Mount Dora, Fla.

* * *

Please continue to pray for my eyesight to come back. I can't tell you what a sad, miserable life blindness is. Pray that God will give me faith to be healed. Brother Rouse, please pray for me. Also pray for the Holy Ghost to speak through me again. It was joy to us at Oak Grove to hear of Brother McIntyre's little girl being healed. Pray that God will heal our pastor, Brother J. A. Hunt. He has been very sick but is better. Pray that he can be back with us soon.—Evey R. Goodman, Rt. 1, Coffeeville, Ala.

* * *

Dear readers, I feel the need of your prayers. We are a distance from a local church or home missionaries, but I feel we have just a taste of what those in foreign lands have. I covet your prayers.—G. W. Ragin, Philippi, Tenn.

Dear saints, please remember me in prayer for the healing of my body. I have a hurting in my sides and back. Pray for my eyes as they are bad too. Pray for my children to be saved, also a brother and friend who are in sin. I have an unspoken request, please remember it. My heart also bothers me, so pray for me to be healed and get close to the Lord and do His will. Pray that I will have overcoming power.—A sister, Lizzie Hickman, 651 Hill St., Kingsport, Tenn.

* * *

Please pray a special prayer for my shoulder. I do not know what is wrong with it, but it hurts me almost all the time. My eyes bother me lots too so pray for them.—A sister in Christ, Miss Lydia Mae Ayers, Rt. 1, Leighton, Ala.

* * *

Dear saints, I have a special unspoken request which I want you to pray a special prayer for. Brother Rouse, please pray for me. Pray for our home. Pray that my loved ones will all be saved. My husband has been called to preach, pray that God will fix the way for us to get in His work and do His will.—Your sister in Christ, Mrs. C. M. Day, Ashby, Ala.

* * *

Please pray for me that I will be sanctified and filled with the Holy Ghost. Pray that I will be healed of a rupture which I have had for eight years. Also pray a special prayer for my little baby, he has had a bad rupture from his birth. Pray that God will heal him. Pray for the healing of my husband and that my father, mother and sister will be saved. Pray for our church here that it will rise and shine, and that I will be more humble.—A sister in Christ, Mrs. Bessie Luna, Rt. 2, West Point, Tenn.

* * *

Dear saints, please pray for me, I have a stomach trouble, also heart trouble. Pray for my wife that she will be sanctified and filled with the Holy Ghost. Pray for our church that it will grow stronger and that we can get a building soon. Pray for me that I will hold out faithful.—Your brother in the Lord, A. R. Luna, Rt. 2, West Point, Tenn.

* * *

Dear saints, my husband is a sinner. Pray that he will accept Christ before it is too late. I also have a father, brother and sisters who need the blessing. Help me pray for them. Pray for my afflicted body. I believe in divine healing. Pray for our little church and our pastor, Brother Conrad, as we know they have a hard battle before them as well as we.—A sister under the blood, Ruth Beck, Titus, Ga.

* * *

I have an unspoken request, please pray for me.—Mrs. Lola Warren, Plymouth, Fla.

Dear saints, the devil got on ship with me and the vessel is about to sink. I have sent in for a Bible course so I can learn more about God's Word and get out and tell this lost and dying world about our Savior. Pray for me that the Lord will throw the devil overboard and not let him change me. I can see many white fields that need laborers. Pray, pray, pray, I need prayer.—Dock Smith, Melrose, N. Mex.

* * *

I earnestly desire the prayers of every child of God that God will heal me and give me complete victory. I received the Holy Ghost in August but the devil came in so strong and made me doubt my experience. I was very weak in body and ever since I have been so miserable. Old Satan has tried in every way to make me turn back but there is nothing to turn back to. My desire is to live for God and do His will. I believe if you will help me pray, God will answer prayer. Pray that He will undertake in some way soon that I will rise with more faith to resist him.

Dear saints please remember me in prayer. Also pray for my unsaved husband to be saved and for his sore leg to be healed, and that our home will be a home of prayer.—Mrs. Vergie Dawson, Mt. Dora, Fla.

* * *

Please pray for me, there is a great defect in my hearing and I am hindered much in the ministry, and it is so embarrassing to be among people and not be able to understand them as they talk to me. I believe in divine healing, preach divine healing and have been healed.—A brother in Christ, O. L. Spears, 1026 W. Market St., Louisville, Ky.

* * *

Dear saints, please pray earnestly for our father, E. M. Mead. He is in a serious condition, but I know God can heal.—A daughter, Laura Mead, Weir, Kans.

* * *

Dear saints, I am in serious trouble. Please have special prayer until I get victory, I've got to have help from God.—Sincerely, M. O. Veach, Honey Grove, Tex., R. R. 4.

* * *

Please pray for us, we need your prayers. We are doing our little bit, we are making some quilts and have sold one. We want to sell three more before Christmas, we want to do something for the Lord and get some money for our building. We want a church here. We are all sinners except one and we need God. We want some good minister to come and conduct a revival for us. We know we must serve the Lord. The world is so sinful and we realize that if we don't start serving the Lord we will be lost, for times won't get better now. Pray much for us

as we need your prayers.—Willing Workers Band, Drumwright, Okla.

* * *

We covet the prayers of the Evangel family for our revival that started Nov. 18 that it will be a real success. Brother George Lytle and Sister Mary Henson are doing the preaching. People are becoming stirred. Brother S. J. Wood, state overseer, and his wife were with us for a couple of nights and we surely enjoyed their stay and want them to come again. We are expecting great things this year in New Mexico from the hand of the Lord. This being our first year to work in this great state, we are very much delighted with the surroundings and wide open spaces, and there are some of the best people here, I believe, there are in the world. —Sincerely, W. W. Smethers, pastor, Carlsbad, N. Mex., Box 831.

* * *

Dear saints everywhere, please pray for me as I am bothered with asthma. Pray that the Lord will heal me completely, if it is His will.—A lover of the Lord, Mrs. H. E. Stone, Plant City, Fla., Rt. 1, Box 300.

* * *

Dear saints, the Lord has touched my eyes and healed them but they are still weak. Pray for them to be made strong. Pray for me that I will be an overcomer.—A sister in Christ, Mrs. Myrtle Rowe, Rt. 1, Springville, Ala.

* * *

Last Thursday the Crichton, Ala. church burned to the ground. Everything was burned—books, piano, etc. There wasn't anything insured. Please pray for the saints here, they are so crushed. The Lord was blessing here in such a wonderful way. There were sixteen saved, and ten or twelve filled with the Holy Ghost in just their ordinary service nights, under Brother Murray's humble leadership. Please pray that God will help them financially and encourage their hearts.—Sister V. M. Davenport, 158 St. Louis St., Mobile, Ala.

* * *

Sister M. A. Adams of West Memphis, Ark., requests prayer for her body as she is afflicted. I ask the saints to pray for me and my family that we will get closer to the Lord. Please pray that the Lord will continue to bless here and that the work will grow and we can build a more convenient place to work for the Lord.—Mrs. Clara Hoskins, Bassett, Ark.

* * *

Please pray for me to be healed of high blood pressure, diabetes and stomach trouble if it is according to the will of God. I am far from well and I may need this affliction for the trial of my faith. Please pray that I may be able to bear my burden in humble submission to God.

Brother Rouse, pray that God will heal my body and give me strength to go out and do my little part in His service.—Isabelle Cowles, Rt. 1, Box 95, Whitwell, Tenn.

* * *

For several weeks my little six-year-old girl's nose was very sore on the inside. It seemed to be caused from something like catarrh in her head. Blood ran from her head lots. I promised God if He would heal her nose I would testify to it so now her nose is well but, dear saints, please pray earnestly that the trouble in her head, which seems to be catarrh, will be completely healed. She also has adenoids and bad tonsils. Pray that I will be an overcomer and work for Jesus whatever the cost.—Mrs. Zyeffer Davis, Troy, Tenn.

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Please have special prayer for Mrs. Tea Fulton of Tampa, Fla., that God will save her soul and body. She is very seriously ill and is unsaved.—Mrs. J. M. Burnette, Wimauma, Fla.

* * *

We want every child of God to please pray a special prayer for our brother. He is in prison and has T. B. and is in a very serious condition.—Mrs. Avis Wright, Gadsden, Ala.; Miss Wilma Knowles, Anniston, Ala.

* * *

Please pray for me and my two unsaved sons and daughter-in-law and pray a special prayer for my husband. He is unsaved and is now sixty-five years old.—Mrs. Ida Mae Shaw, 1319 Scott St., Ft. Myers, Fla.

WE NEED MORE LOVE

G. L. BERRY

Text: 1 John 2:10, "*He that loveth his brother abideth in the light.*"

Dear brothers and sisters, this morning as I sit here trying to express my thoughts on this wonderful subject of love, my love goes out to my dear friends all over the world.

Dear children of God and His Church, I will try to explain just why I am sending out this letter to God's people. God has showed me that His people need more love in their hearts for each other. I can see that many are falling from their first love. About four years ago when I came into the great Church of God out of another movement, which was not a holiness faith, at that time there was great love among God's people. Why? Because the first love was abiding in their hearts. My dear friends, we need to come back to the Pentecostal love. If you don't have that good love abiding in your hearts, just begin going to God's house more and seeking more after God's love. God says in His blessed Word that He would not withhold any good thing from us.

Now God shows His love to us in many ways and He wants us to show our love to His people and also the sinner. We find in God's Word where one of the writers said that the sinners love each other. Now if we just love our Christian people we are not doing any more in that matter than the sinner. God wants us to love everybody. Please get your Bibles just now, turn to Rev. 2, and see just what Jesus said to the church at Ephesus. Those people at this time were very strict about many needful things but the thing that was the most needful they had drifted from it and that was love. Just listen what the Lord told the church to do. Rev. 2:5, "Remember therefore from whence thou art fallen and repent." Now, dear children, if you don't have that first good love that you had when you were called, just repent and ask God to fill you up with His love. He has said that He would not withhold any good thing from His children.

We know just where we stand with God and He also knows where we are standing. If our works are not good and pure He knows that and He will not bless us if we are empty of love. We know God looks on the heart. It is not all that say, Lord, that shall enter into that beautiful city but they that love God and His people. Jesus said in John 15:13, "Greater love hath no man than this, that a man lay down his life for his friends." Now Jesus laid down His life for us because He loved us. God so loved us that He gave that precious Son to redeem us from a life of sin. If Jesus loved us this much, to be sure we ought to love His people. I am sure that God has some good, loving people in the Church, so these that have this love in their hearts ought to share it with others.

You good brother preachers, show this love of God to His people. Be kind and tenderhearted and preach the gospel with love and the churches will love you. God bless every one who reads this message and may we put on more love, for without love we are nothing and at the end of this way we will not receive any good thing from God unless we continue in His love. "These things I command you that ye love one another."

SPECIAL NOTICE

There will be dedication services here at the Church of God at Anniston, Ala., Dec. 5. Everybody is cordially invited to attend. We are expecting a large crowd and a good time with the Lord. Also there will be singing in the evening, with C. T. Dunn in charge. Our church is located on 16th Street between Gurnee and Moore Avenues. We are also expecting our state overseer, Brother H. L. Whittington to be with us.—Cecil Vessey.

NOTICES

(Continued from page 2)

committee will be composed of Brothers Horace Taylor and W. F. Sharp with the state overseer. We hope this information will serve to help those concerned, and let us pray that God will especially anoint those who are under this great responsibility to serve well in the position they are placed.—T. W. Godwin, overseer of Mississippi.

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To Florida ministers, deacons, clerks and members: I will visit each district on the following dates, D. V.

Pensacola district, Nov. 28-Dec. 5, 1937; Perry district, Dec. 6; Branford district, Dec. 7; Jasper district, Dec. 8; Jacksonville district, Dec. 9; Williston district, Dec. 10; Orlando district, Dec. 11; Lake Wales district, Dec. 13; Lake Worth district, Dec. 14; Miami district, Dec. 15; Ft. Myers district, Dec. 16; Manatee district, Dec. 17; Lakeland district, Dec. 18; Linden district, Dec. 20; Tampa district, Dec. 21.

This is just a get-acquainted visit. I especially want all the pastors and clerks of each church to be present at the service on your district. You will receive notice from your district pastor as to the place for the meeting. If there are any who have filled out questionnaires and are ready for the state board examination, please be present at this meeting on your district. You will have to mention it to me as I am not acquainted with you. You will receive special instructions concerning the work for the year. Please meet us at the appointed time without fail.—Your brother, E. M. Ellis.

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To the people in Pennsylvania who want Minutes, order them from me.—Bunn E. Hicks, 139 S. Mt. Vernon Ave., Uniontown, Pa.

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There will be a Y. P. E. gathering at Kincaid, Ill. All Y. P. E. members try to be there as this is a new church and needs your help. This is the monthly program of all Y. P. E.'s on the East St. Louis district and all others are invited to come and be with us on this date at 1:30 p. m., Dec. 12. Come on, let's make it a day for God.—G. W. Messer, district pastor; D. A. Pense, district Y. P. E. superintendent.

* * *

The Big Springs, Tex. district convention will convene at Sweetwater, Dec. 17-19. Everybody is invited. Come over and enjoy the good things from the Lord. We are expecting several visitors from other districts, also Brother and Sister S. J. Wood of New Mexico will be with us.—H. N. Scoggins, state overseer; Oscar Davis, district overseer.

My address is changed from Box 269, Borger, Tex. to Box 592, Bigtimber, Mont.—Reuben H. Martin.

* * *

To whom it may concern: Our address is changed from Dalton, Ga. to 400 Robbins St., Cambridge, Md. If Brother J. C. Cox sees this, write me at once.—H. L. Sorrow.

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Notice to editors of state papers: I want the editors of all our state papers to please send me a card with your name and address on same. I thank you.—Bunn E. Hicks, 139 S. Mt. Vernon Ave., Uniontown, Pa.

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We are in charge of the work in Bath, Me. Anyone wishing to write us, address your mail to Box 27, Bath, Me.—Mr. and Mrs. Leslie Hesketh, Sr.

* * *

To the Sunday Schools and Y. P. E.'s of Florida: I take this method of informing you concerning our work this year. The Sunday School banner will be awarded each month on the tenth to the school that has the highest percentage increase. Report on time, as to report late will forfeit your banner rights. You are to tithe your Sunday School offerings and send to Brother E. O. Kerce, secretary and treasurer of the Florida Bible School, and this money will help worthy students through school. The school that sends in an amount equal to \$5.00 will have the privilege of saying who shall receive the \$5.00. Come on, Sunday Schools, let's see how many students we can have in Bible School. Until we get report cards printed, use best available means to report on.

The state Y. P. E. banner will also be awarded on the tenth of each month. The basis of awarding is highest average gain in attendance, tithing your offerings and reporting on time. Send tithes of offerings to M. M. Thomas, state Y. P. E. treasurer. As for our district Sunday School superintendents and district Y. P. E. presidents, I am asking that the district pastors serve in this capacity as it is a recommendation from the Assembly that he serve as Y. P. E. district president, and the ministers' meeting favored combining the office of assistant state president of Y. P. E. and state Sunday School superintendent, so we combined these. If the district pastor desires, he can appoint someone on his district to serve but be sure and let me know who they are and their address. Remember there is to be an honor roll for Y. P. E. at camp meeting for all who report and tithe their offerings. Send both Sunday School and Y. P. E. monthly reports before the tenth of each month to me.—Woodrow C. Byrd, state S. S. supt. and ass't. state Y. P. E. pres., 4005 10th St., Tampa, Fla.

There will be all-day service at Seneca, S. C. also dedicatory service at the church at 3:00 p. m., Dec. 5. All former pastors are asked to be here. Bring all your singers and music. We also ask our former state overseer, Brother Johnson, to be here, if possible.—J. C. Green, pastor, 36 Gormel St., Seneca, S. C.

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To the members of the Church of God at Morristown, Tenn.: "We have our drive on to raise our aged ministers' fund, which is ten cents a member. We would be glad that each member would send his quota at once to Sister Dora Edmons, 711 High St., or to me.—Your pastor, W. A. Walker, 606 High St., Morristown, Tenn.

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To the Y. P. E. and Sunday Schools of Arkansas: My permanent address will be Box 24, Gilmore, Ark. You may report to me at this address. Brother Odus Smith has appointed me as state superintendent of Y. P. E. and Sunday School. Come on, Arkansas, let us come to the front.—Your servant, A. J. Allen.

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We want a Church of God, Spanish-speaking preacher to preach to Mexicans in Texas. Address S. Thornton, c/o Tarrant County Bldg. & Loan Assn., Ft. Worth, Tex.—S. Thornton.

THE HOLY COMMUNION

(Continued from page 6)

salvation but needs the strength of our Lord to be able to attain. This holy communion brings us to a place where we can search ourselves as the apostle said, "But let a man examine himself and so let him eat of that bread and drink of that cup." I believe that in the Lord's Supper our faith pledges us anew to Christ. This brings nourishment to our spiritual souls. Jesus said a man's life consisteth not in the abundance of the things which he possesseth. Luke 12:15. So we need nourishment for our souls as we do our body. This nourishment, is must be noted, depends upon the activity of the faith of the communicant. If we confess and exercise our faith in Christ and receive spiritual nourishment in the sacrament, our hearts involuntarily consecrate us anew to our blessed Lord. How shall we escape if we neglect so great nourishment? I must by all means keep this feast that becometh my duty.

It is all right for us to change when we are doing so to adjust ourselves to truth, but when we change from truth to error we are changing from right to wrong, from good to bad, and are liable to go on from bad to worse. Such is a poor change.

EDITORIALS

(Continued from page 4)

who are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee," Heb. 2:11, 12.

Here sanctification makes Jesus and His followers one, and of course it is through Him and His shed blood that we are sanctified.

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate," Heb. 13:12.

We find that the shed blood of Jesus takes the place of the sacrificial law. The Israelites depended on the blood of bulls, goats, and heifers, to take away sin. This was God's plan given through Moses. Then we have the word "wherefore" Jesus also, that He might sanctify the people with His own blood. At the crucifixion all the laws and ceremonies were fulfilled and here we have the plain statement that Jesus is able to take away sin. He is able to save to the uttermost all those who come unto Him by faith. Heb. 7:25. That means to the deepest depth and to the height and breadth of every transgression and disobedience, or in other words, He is able to completely save, and we are sure this had reference to sanctification.

The sixth chapter of Romans is truly a chapter on crucifixion, the eradication of the carnal mind and the crucifixion of the old man. It is through Jesus' sacrifice on the cross that we might receive this great blessing of sanctification in our hearts and Paul says that sin shall not have dominion over us for we are under grace.

THE EVANGEL

We would like to suggest to the ministers and lovers of the Evangel that they put forth an extra effort to secure subscriptions to the Evangel. If you want to give someone a Christmas present that would last them twelve months, you couldn't beat sending them the Evangel, \$1.00 for the year. Right away we are going to put in the list of subscriptions for each state and this will be put in every three months. We would like to offer some premiums for getting subscriptions but it is so hard to fix it so those in every state would have an equal chance. Bear with us and remember this is all work for the Lord.

CHRISTMAS GREETING CARDS

We have some new Christmas cards that we haven't had before and we think they are very, very pretty. Each folder bears an appropriate design, greeting, and scripture text. Box No. 712 contains

twelve folders and envelopes, for only 50c. Box No. 721 contains twenty-one folders and envelopes, for only \$1.00.

TIME TO ORDER SUNDAY SCHOOL LITERATURE

It is now time to place your orders for Sunday School literature. The Christmas holidays will soon be on, the post offices will be crowded with mail, and you will confer upon us a great favor if you will get your orders in now and avoid the Christmas rush.

BIBLE SCHOOL ECHOES

(Continued from page 7)

auditorium to the heaven above. Oh hallelujah! Praise His name. Why sure we are having one of the best schools that has ever been known. If you want a real blessing from God, come over to B. T. S. in Cleveland, Tenn.—A student, Aylor Padgett.

MY FIRST APPEAL

Just a few words in regard to the Church of God orphanage and school (colored) which we are endeavoring, by the help of our great Creator, to establish at Eustis, Fla. As I was chosen by the Educational Board at the national convention, Jacksonville (April last) as traveling executive in the interest of this great work, I take this method in making my first appeal to you.

Dear saints, we find that in this evil day and the very adverse circumstances under which we exist, if we want our children trained as the Scripture has said, we must put them in a place where they are shielded daily from these terrible evils.

We are living in the "last days." This is quite plain to most of us who study the Word and compare it with the present-day happenings. Matt. 24:5, "For many shall come in my name, saying, *I am Christ*; and shall deceive many." Again we are told that men shall be lovers of themselves more than lovers of God, blasphemers, proud, disobedient to parents, etc. This we know is right before our eyes. So now, dear ones, I am sure that we want to keep the WORD and the FEAR OF GOD in the hearts of our little ones. So let us rally to get an administration building by September so we can begin our own school. The Catholics have Catholic schools. Why? Because they want to train their children in their teaching. The Baptists, Methodists, Presbyterians, Lutherans, Church of God in Christ and all religious denominations have their own schools. Now why can't we?

SAINTS, let's wake up to a sense of duty and the salvation of our little ones. May I say that in Sanford, Fla., in the July meeting, there were fifteen or twenty

young girls and boys saved, mostly misses. Among them was Bishop Marcelle's young lad of fifteen. As I watched these young folks rejoice in the Lord, my heart was filled with joy and my mind was thinking, Oh! if we just had a school to put these in to help them keep this great blessing. I spoke to the pastor concerning this, who heartily agreed. As these children go to public schools, I fear that they will not be able to stand their trials and persecutions. Pray for them, saints, and plan to do all that is in your power to further the building of our school.

We have already purchased thirty-two lots and have on them one large stone building (ten rooms) nicely furnished, with Mother Hayward as matron and she and Elder Hayward caretakers. They are keeping things in fine trim. They have the work at heart. Elder Hayward is clearing up land for garden spots, building fences, etc. for chickens, pens for hogs, stalls for cows, or making space for all that the Lord blesses us to get in the way of food stuff. Brothers, please help him.

Now as the Lord permits me to start on my tour, I shall send notices ahead to the pastors, of the time I am to be at your church, so please notify the saints to be present and select one of your good workers to boost the work.

OUR IMMEDIATE NEEDS

\$1,000.00 for administration building. Rugs, quilts, sheets, dressers, beds, tables, dishes, spoons, knives, forks.

Chickens, cows, hogs, farm implements. If our needs impress you, please send funds or furnishings to Bishop N. S. Marcelle, 333 Beach St., Orlando, Fla.

Let our motto be—"We can if we think we can." God being our helper we shall succeed.—Humbly submitted, Susie Evans Bronson, (Col.), traveling executive.

Souls Praying Through

HENRIETTA, Tex.—Dear saints, we are still enjoying the presence of the Lord. The church is moving along nicely. Several are praying through, seven more were added to the church Saturday night. Brother Wallace Coulston was wonderfully healed of a fistula which he had suffered with for seventeen years, so we have much to praise the Lord for. Pray for one and all at the Henrietta church.—Your co-worker in the Lord, F. C. Coulston.

To those whose souls are in tune with heaven, whose spirits are in harmony with God, and whose lives are in line with the Bible, no songs are so beautiful as those sung with the Spirit and with the understanding.

Souvenirs, Rewards or Xmas Gifts

Sunday School Teachers, Superintendents, and Junior Y. P. E. Leaders, here are a few items that we are advertising especially for you, which would make nice little inexpensive gifts for the children. If you do not find what you want on this page, or if you want gifts for friends or loved ones of any age, and are really interested, write for one of our catalogs.

The Story of Jesus	25c
The Story of Joseph	25c
The Story of David	25c
Bible Lessons for Children, 10c each, per doz.	1.00
Mr. Noah's A B C Book	25c
Our Darling's A B C Book	35c
The Easy Alphabet with Bible Names, for Children 2 to 5 Years	10c
Play-Way Alphabet, will capture the Attention of all	10c
Bible Stories a New Way, on pretty colored folders, four titles—"The Baby Who Lived in a Tent," "The Children's Friend," "The Boy Who Heard God's Voice," "The Fair Shepherdess." Order by story title; otherwise we ship assorted. 20c a dozen, \$1.50 a hundred	
Words of Gold from the Bible, 1 1/4 x 2 1/4 inches, per dozen	25c
Words of Silver from the Bible, 1 1/4 x 2 1/4 inches, per dozen	25c
Bible Memory Helpers, 6 cards assorted to a package, each has a general subject and 18 references; such subjects as "Glorious Bible Promises," "The Bible's Most Beautiful Chapter, etc. Per package	15c
Bible Prescriptions, 6 cards assorted to a pack- age, each card offering 18 Bible references; subjects are "Worry," "Trouble," "Sorrow," "Failure," "Anger," "Doubt." Per package	15c
The Gospel Studio, cards with revolving disc. As you revolve the dial it reveals such messages as God's Blessed Assurances, "The 23d Psalm," etc. Assorted, per dozen	20c
Bible-Text Bookmarks with Silk Cord, 3c each, 20c per dozen, per hundred	\$1.25
Genuine Hand-Painted Bookmarks, Silk moire ribbon; a text and flowers daintily painted on each. Each	15c
Reward Tickets, 100 to a package; each ticket has a picture and scripture verse. Per package	12c
The Gospels in Matthew, Mark, Luke, and John Each	5c
Small Art Velvet Mottoes, each	10c
Cross, Shield, Heart, and Star Velvet Mottoes, each	5c
New Testaments, each 10c, 39c	and up
Bible-Text Stationery Portfolio, contains 24 sheets, size 6 1/2 x 10 1/2 and 12 envelopes to match, each with a scripture, also a reference blotter and a package of embossed scripture seals. Price	25c

Scripture-Text Writing Tablet, contains 64 sheets of linen finish paper, size 5 1/2 x 8 1/2 with Bible verse in upper left-hand corner. Includes a good blotter. Picture of Christ with open Bi- ble below on cover. Price	25c
Scripture-Text Envelopes, linen finish, 5 1/4 x 3 3/4 inches, with Bible verse on back flap. Several assorted texts in a bundle of 25 envelopes. Price	15c
Portals to Bible Study, a 32-page gift book which will create a desire for Bible study, contains in- teresting facts about the Bible, principles of study and interpretation, etc. Each 15c, doz.	\$1.50
Bible Treasures, a 16-page book of choicest portions of the Bible, illustrated in color. Each 12c, per dozen	\$1.20

CHILDHOOD GRADED BIBLE STORY BOOKS

Series 1, for Children 4 and 5 Years Old.

Book 1, The Heavenly Father's Care.

Book 2, The Loving Care of Jesus.

Book 3, Loving Obedience.

Book 4, Love Shown by Kindness.

Series 2, for Children 5 and 6 Years old.

Book 1, Our Heavenly Father's Protection.

Book 2, Jesus the Helper and Savior.

Book 3, God's Gifts.

Book 4, Friendly Helpers.

Each book of the above series is 4 1/2 x 6 inches, colored illustrations. 12c a book or \$1.20 a dozen (assorted if desired).

Series 3, for Children 6 and 7 years old.

Book 1, Creator and Savior.

Book 2, Protector and Guide.

Book 3, God's House and Worship.

Book 4, Prophet and King.

Each book 5 1/4 x 6 1/4 inches, colored illustrations. 15c each or \$1.44 a dozen (assorted if desired).

Series 4, for children 7 and 8 years old.

Book 1, Prayer and Praise.

Book 2, Helper and Friend.

Book 3, Doing His Work.

Book 4, Learning His Will.

Each book 6 x 7 1/2 inches, colored illustrations. 18c each book or \$1.80 a dozen (assorted if desired).

Series 5, for children 8 and 9 years old.

Book 1, The Good News.

Book 2, Good Will to Men.

Book 3, Christian Heroes.

Book 4, Daring to Do Right.

Each book 6 1/2 x 7 3/4 inches, colored illustrations. 22c each book or \$2.16 a dozen (assorted if desired).

Order of

Church of God Publishing House
Cleveland, Tennessee